Buptist Record

BUSINESS DIRECTORY.

every case.

Write names very plainly, and in ordering the paper changed, give the office from which and to which the change is to be made.

Write business matters and communications on separate poices of paper, and be sure to write everything for publication on but one side of paper.

side of paper.

Direct everything to BAPTIST RECORD,
Clinton, Miss

Editorial.

of these anhappy creatures. It is the same dominering spirit that built up our abolit on party in the North, which resulted in a civil war that cost the blood of a million of our American citizens and the rum of the our American citizens and the rum of the same and of pudgment to the same of the spirit that built up our abolit or party in the North, which resulted in a civil war that cost the blood of a million of our American citizens and the rum of the same the rum of the same that cost the blood of a million of our American citizens and the rum of the same the can pudge of the Spirit to convince of sin, of the spirit, in the same that the same the same of the same that the same that the same the same that the same that the same the same of the same that the same to the same that the sam Southern States. Is this not enough to sat- are capable of self-government.

and nobles to govern him, and he is the duBesides, Prohibitionists invoke ing made for war, and the people dowed with a will, understanding, exerts over the whole empire of discussion. He says that the sin vised him to take a little for medi-Not only is he capable to govern himself possible that an Hon. Senator is ig- Some days we think there will be conscience and the understanding

We are not acquainted with Sen- law to promote lawlessness. ator "Fabius," nor do we know who When a man sets out to defend he is, but we desire to commend the whisky traffic, we do not ex kept back from fear. de plum. As a prohibitionist, we in calling the Son of God a wine-month. Pray for us. desire the fullest and freest discus- bibber or drinker, and charges that sion of the question. But the Sen- the Savior contributed to a revel August 6th, 1883.

RAPTIST RECORD.

Integrity and Fidelity to the Cause of Christ.

{ TERMS: \$2 PER ANNUM, IN ADVANCE.

VOL. VIII.

GAMBRELL & WHARTON, Proprietors. }

CLINTON, MISS., THURSDAY, SEPTEMBER 18, 1884.

NO 32.

the dignity of discussion.

Communications.

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It is the dependent of the energy published. It is grantly commenced to put a must be posted in polyment to the expressions in their broades the eard nothing about the sin of the eard nothing about about eight week of protracted in pol. I all that the protect in pol of about one set thus, summer, taking out about eight week of protracted in pol. I all the eard nothing about not set thus, summer, taking

consider this doctrine further still. hair-what he has -is very consider work than that of giving the word the bounds of our Association ruined through drink." for us at home.

We have had eighteen baptisms of far this year. Many have been so far this year. M darkened. Of his knowledge, it dandy about him. He is, I know, existence of this Bible Department subject of missions, has given me any interior authority. They only his exceeding valor in appearing pect him to know or understand wife joins me in kind regards to is said, "the natural man receiveth a "foot-washing Baptist," for after it has sent out to the needy of the power of the rum.

Wife joins me in kind regards to is said, "the natural man receiveth a "foot-washing Baptist," for after it has sent out to the needy of the power of the rum.

Enmity-no love for God. Of his the Baptist church at Fort Worth, different languages, and in sixteen that sin is making, can doubt. We ability to believe in Christ? "They By far the larger part of my lacould not believe." Of his power bors during the last ten weeks has fleight and similar charges, almost

denominational use as donations

A LITTLE WINE.

he give up, or divide the honor of Spirit enters the soul, he finds the It is true, David insisted that the Disconnected with other pas- church for this purpose an ! send it isty Southern men? Or will they run after this work with any other?

That idea lies at the foundation of this work with any other?

The idea lies at the foundation of this work with any other?

The idea lies at the foundation of this work with any other?

The idea lies at the foundation of this work with any other?

The idea lies at the foundation of this work with any other?

We have only to consider for a prepared for his reception. With-sin was his, but it is also true that the em to encourage strong drink. moment the natural condition of out the exercise of his own omnip- the people were punished. Such Paul and Timothy, it must be re- our obligation to your missionary. every sinner, to see the correct otent and irresistible power, the reflections force me to conclude membered, were only men. What Dear sisters, we call upon you. We ness of the position we have as heart never bounds to welcome that there was a violation of God's called forth this advice, we can know you can do much for the

had recommended a stimulant and TOTAL AB-TINENCE OUR ONLY SECT ple, and great preparations are be-created him a rational being, en the supreme control which Satan tory answer to the question under Paul rebuked this tenacity and ad-

ing from me occasionally through ransom to be paid was a half shekel wine, and further to avoid misun-most indignant response:

JOSEPH ARBOTT.

above a'l things, and desperately way, I learned that Brother Tynes and in Mexico and Sweden. These upon the part of many professing wicked." Of his love to God? has received and accepted a call to Scriptures were printed in fourteen the control of the second state of the control of the con

Baptist Record

TO ADVERTISERS: A limited number of select advertisen ent A limited number of select adversion on will be admitted into our columns, but no humbug will be admitted at any price, if know it. If one gets in, it will be promptly exposed, when discovered.

The average circulation of the BAPTIST RECORD for more than two years has been between 3,500 and 4,000, it is, therefore, the

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special contract. Terms will be made reasonable to advertisers of good standing. For rates address BAPTIST RECORD, Clinton, Miss.

as possible before the meeting of our Association.

Dear brethren, we appeal to you take up a collection in every

Hence every young man should adopt it as one of the rules of his and nonestrogovern min, and the start the single start th umphed over this haughty and tyranical spirit, they reversed this order of things.

Our present laws on the subject "butcher the foreign devil." We therefore, the simple, unuided, vo's hear these expressions every day, untary exercise of these powers, a barenden Springs, Ark., Sept. 8.

Barenden Springs, Ark., Sept. 8.

Command recorded in Ex. 50:12, which reads thus: "When thou drunkenness on is the example drunkenness on is the example which reads thus: "butcher the foreign devil." We therefore, the simple, unuided, vo's hear these expressions every day, untary exercise of these powers, a prohibit the sale of which." I declare my conviction takes the sum of the children of given by our Savior in sacrament takes the sum of the children of given by our Savior in sacrament takes the sum of the children of given by our Savior in sacrament takes the sum of the children of given by our Savior in sacrament takes the sum of the children of given by our Savior in sacrament takes the sum of the children of given by our Savior in sacrament takes the sum of the children of given by our Savior in sacrament takes the sum of the children of given by our Savior in sacrament takes the sum of the children of given by our Savior in sacrament takes the sum of the children of given by our Savior in sacrament takes the sum of the children of given by our Savior in sacrament takes the sum of the children of given by our Savior in sacrament takes the sum of the children of given by our Savior in sacrament takes the sum of the children of given by our Savior in sacrament takes the sum of the children of given by our Savior in sacrament takes the sum of the children of given by our Savior in sacrament takes the sum of the children of given by our Savior in sacrament takes the same of the children of given by our Savior in sacrament takes the same of the children of given by our Savior in sacrament takes the savior in sacrament takes the same of the children of given by our Savior in sacrament takes the savior in sacrament takes the sa Israel after their number, then wine. The fruit of the vine is only that total abstinence is the only shall they give every man a ran-the juice of the grape. The drunk complete security against the dissom for his soul unto the Lord, that is superinduced by fermenta- grace and the doom of drunkenwhen thou numberest them; that tion, is the fruit of the air, which ness. I know how hard it is for Not only is he capable to govern himself and his private affairs, but he is capable of our good old his private affairs. I know how hard it is for our good old his private affairs, but he is capable of our good old his private affairs. I know how hard it is for our good old his private affairs, but he is capable of our good old his private the affairs of this great government; so that out the consent of a majority of most certain." Yesterday another bring the soul into the possession used to take some interest in hear-when thou numberest them."

"Negotiations going on, peace almind, is all that is required to Mississippi, especially the sample word self. I know how prompt the alminderstood by the simple word out the consent of a majority of most certain." Yesterday another bring the soul into the possession used to take some interest in hear-when thou numberest them."

The misunderstood by the simple word out the consent of a majority of most certain." Yesterday another bring the soul into the possession used to take some interest in hear-when the savior intended should not be almind, is all that is required to Mississippi, especially the savior intended should not be almind, is all that is required to Mississippi, especially the savior intended should not be almind, is all that is required to Mississippi, especially the savior intended should not be almind, is all that is required to Mississippi, especially the savior intended should not be almind, is all that is required to Mississippi, especially the savior intended should not be almind, is all that is required to Mississippi, especially the savior intended should not be almind, is all that is required to Mississippi, especially the savior intended should not be almind, is all that is required to Mississippi, especially the savior intended should not be almind, is all that is required to Mississippi, especially the savior intended should not be almind, is all that is required to Mississippi, especially the savior intended should not be almind, is all that is required to Mississippi, especially the savior intended should not be almind, is all that is required to Mississippi, especially the savior intended should not be almind the sav vants.

If prohibition is to be forced into the politics of our of the United States has after a politic of the United States has after a politic of our of the United States has after a politic of our of the United States has after a politic of the United States has after a politic of the United States and the politic of the United States has after a politic of the United States and the politic of the United States has after a poli my position against it; though I am not firmed, that it is within the power an advocate of drunkenness, but I oppose the fallacy away off to the tax, and the people did equally so in the year, and the impossibility away off to the tax, and the people did equally so in the year, and the impossibility away off to the tax, and the people did equally so in the year, and the impossibility away off to the tax, and the people did equally so in the year, and the impossibility away off to the tax, and the people did equally so in the year, and the impossibility away off to the tax, and the people did equally so in the year, and the impossibility away off to the tax, and the people did equally so in the year, and the impossibility away off to the tax, and the people did equally so in the year. an advocate of drunkenness, but I oppose of the people to prohibit whatever miracle for France and China to and the dangerous tendency of set," I will be almost a tural grounds alone, the fallacy away on to the people did equally so in the year, and the people did equally so in the year, and the people did equally so in the year, and the such overweening self-configuration of the people did equally so in the year, and the such overweening self-configuration of the people did equally so in the year, and the such overweening self-configuration of the people did equally so in the year, and the such overweening self-configuration of the people did equally so in the year, and the such overweening self-configuration of the people did equally so in the year, and the such overweening self-configuration of the people did equally so in the year, and the such overweening self-configuration of the people did equally so in the year, and the such overweening self-configuration of the people did equally so in the year, and year, and year, and year, and year, and year, and year, times think of them still. Missis of the demand upon the part of the season. But in heaven it is difference be sobered by facts. Who of all the 60,000 whom drink tumknow my strength; I have too much As this tax was to go to the It is not so with the bread; we manhood in me to become a

schools, and of these, fitty-nine ad-Beloved of the Lord: - As Mod- crime. At Launceston, out of one Seeing the great necessity of get- frightful statements would be in-

EDITORS MERCURY:—When any new question is sprung before the country that of prohibition. Instead, he runs question is sprung before the country that of prohibition. Instead, he runs question is sprung before the country that of prohibition. Instead, he runs question is sprung before the country that of prohibition. Instead, he runs question is sprung before the country that of prohibition. Instead, he runs to acknowledge Christ? "No man been in that part of Texas, known on the maps as "The lower cross ting. The Bible forbids looking on the praid is a noble and a great work, but it work up, cultivate, and develop."

**SALVATION IN CHRIST: could not believe." Of his power to acknowledge Christ? "No man been in that part of Texas, known on the maps as "The lower cross is a noble and a great work, but it work up, cultivate, and develop. PROHIBITION Remose Mancure:—Where any nespeciosion is proposed both the counter and excitement, it
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meracy in the present campaign. I, theretoric, regard it as Radicalis n in disguise,
and will oppose it as such. Prohibition
and will oppose it as such. Prohibition and will oppose it as such. Prohibition as respects their candidate: Antiin principle is wrong. It proposes to deprive ninety-nine good men of a privilege, a confort, because the hundreth man abusse, that privilege. This is unjust, and comes in conflict with all good government in all ealightened ages. The absurdity of the propose it as such. Prohibition is respects their candidate: Antiwine when it was red. And then when it was red. And then day before.

Prohibition is bolted the Republicans with steaching of the heart, every ally is sumlican party in Ohio at their last strong presumption is, they will want to steal, because it is prothat salvation is in Christ only? What salvation is in Christ only?
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What salvation is in Christ onl in all ealightened ages. The absurding of the doctrine is well illustrated by the farmer who muzzled all his cattle because 'old Pidy' sucket herself. I oppose prohibition because it does not accomplish the object of its advocates. It is a spirit of fanaticism and ivocated by a few fanatical prachers who would carry the world to Evren by the hair of the heal if they had they could carry the world to Evren by the hair of the heal if they had they can be in all ealightened ages. The absurding of commotion of they as a family and getting lyon are vastly rich, and Christ has book for the vast amount of lying and stealing and getting lyon are vastly rich, and Christ has book for the vast amount of lying and stealing and getting lyon are vastly rich, and Christ has book for the vast amount of lying and stealing and getting lyon regard this common than the defection of lying and stealing and getting lyon regard this common than the defection of lying and stealing and getting lyon regard the sum of the heal of this article which we can be in discontinuous and contrivance must be resorted using the plan of sale of the same than the defection of lying and stealing and getting lyon regard this common than the log of his common than the base of the same than the defection of lying and stealing and getting lyon regard this with the Sanday.

In connection with the Sanday, and should earn from the New Test of the people, and, as we have we far an earn of mone content that the book for the people, and, as we have what we learn from the New Test of the people, and, as we have what we learn from the New Test of the people and getting which to such the sent of the same than the defection of by an are vastly rich, and Christ has book for the people, and, as we have we are some live, an indication what we learn from the New Test of the people and getting which the Sanday.

In connection with the Sanday what the Sanday which bids fair to what we learn from the New Test of the same than the long of the wast of the same than the defec a ivocated by a few fanatical preachers who would carry the world to Leiven by the hair of the hear of in order to give themselves an easy place and a fat salary. In a word, prohibition contains that same overbearing, biguised.

and tyrranical spirit that once the state and most all the stake, drove the Huguenots from France and the Purituans from England to Plymouth Rock, hung witches in New England to Plymouth Rock, hung witches in the stake, at the head of the persentation of the search and the head of the persentation and power—all are divine word, than that same overbearing, biguisted.

The Senator is not able to see that Prohibition is democratic. If a man, in the interest of the village and to Plymouth Rock, hung witches in the stake, drove the Huguenots from France and the Purituans from England to Plymouth Rock, hung witches in the stake, drove the state and most lawless business, that each of the people to rid themselves of the cytory and the feeling this obligation and power—all are divine word, than that sale and the find the cant the Godheal the read to the person in the Godheal the cant the Godheal the same as in review, before the much Godheal the feeling this obligation, from first to last, is if dod. Each person in the Godheal the cant the Godheal the cant the Godheal the same as in review, before the method the cant the Godheal the cant the Godheal the same as in review, before the much Godheal the same is always and the great necessance so the saints at the stake, drove the Huguenots that the stake, drove the s

father of prohibition, and thus aid in a fan-atical crusade against their own neighbors and their own people? Prohibition is wong because it saps the foundation of lib-

ator, in his piece, has not risen to at the marriage supper by making a new and better drink than their

CANTON, CHINA. and said man is capable of self-government prohibit the sale of whisky. Is it and usually many times every day, simple choosing of that which the our officers are not our masters but our ser- the voters of the precinct or di- telegram from Shanghai (the seat of a divine nature. With all meek-

a square fight against Prohibition through When "Old Pidy" not only takes bearts staid upon Him, and we are peace. Because the earnal mind something of you in the olden expect supplies of Scriptures for get back to the Senate." We recognise the Prohibitionists think it well to take refuge. It would be unbearable subject to the law of God, neither You know you have made some for the needy. However unwelthe press and in the Legislature, if I live to her own milk, but gores all passers, made to feel safe in Him as our is enmity against God; for it is not times. get back to the Senate." We recognise the right of every man to have a hearing through the press, and we publish his article without, in any way, endorsing or assuming responsibility for his views.

You know you have made some for the needy. However unwell-indeed can be. So then they that tribute much of our peace of mind, and prayerful consideration through the Record, and Executive Board, I feel called without such support, and we attribute much of our peace of mind, and prayerful consideration to the law of God, neither without such support, and we attribute much of our peace of mind, and prayerful consideration to the law of God, neither without such support, and we attribute much of our peace of mind, and prayerful consideration to the Record, concerning the work or to leave their work in the Sabbath-school, nine were made some for the needy. However unwell-support, and we attribute much of our peace of mind, and prayerful consideration to the law of God, neither without such support, and we attribute much of our peace of mind, and prayerful consideration to the law of God, neither without such support, and we attribute much of our peace of mind, and prayerful consideration to the law of God, neither without such support, and we attribute much of our peace of mind, and prayerful consideration to the Record of the Harmony Association indeed can be. So then they don't in the Record of the Harmony Association indeed can be. So then they don't indeed can be. So then they don't

E. Z. SIM CONS.

wong because it saps the foundation of libture to permit the people to decide
great principle upon which our American
great system of government is based; yea more, it this democratic request was denied. as usual. Our congregations are upon the supposition that there is is in the regenerate, were not ple should not be numbered, but I clibe. Paul had heard of his failat war with democracy itself.

In the old world, it is the popular doc-In the old world, it is the popular doctrine that man is not capable of self-governable o

prohibition because it is not the proper to prohibit whatever times think of them still. Missis of the demand upon the part of the responsibilities of a peaceful solution of their judgment is a public nuistion of their difficulties without Now let us view the condition metter slightly mistaken. Texas, ample of the responsibilities of a But sai remety. The Bible condemns drunkenn-ss, but there is not a word of prohibition in that the state of the sta hibitionist. Had He been, he would have cut down that if there is any fighting, it will word of God. We beg the reader it is true, is "a land of magnificent people for national sins. No mathematical true, is "a land of magnificent people for national sins. No mathematical true, is "a land of magnificent people for national sins. No mathematical true, is "a land of magnificent people for national sins. No mathematical true, is "a land of magnificent people for national sins. No mathematical true, is "a land of magnificent people for national sins. No mathematical true, is "a land of magnificent people for national sins. No mathematical true, is "a land of magnificent people for national sins. No mathematical true, is "a land of magnificent people for national sins. No mathematical true, is "a land of magnificent people for national sins. No mathematical true, is "a land of magnificent people for national sins. No mathematical true, is "a land of magnificent people for national sins. No mathematical true, is "a land of magnificent people for national sins. No mathematical true, is "a land of magnificent people for national sins. No mathematical true, is "a land of magnificent people for national sins. No mathematical true, is "a land of magnificent people for national sins. No mathematical true, is "a land of magnificent people for national sins. No mathematical true, is "a land of magnificent people for national sins. No mathematical true, is "a land of magnificent people for national sins. No mathematical true, is "a land of magnificent people for national sins. No mathematical true, is "a land of magnificent people for national sins. No mathematical true, is "a land of magnificent people for national sins. No mathematical true, is "a land of magnificent people for national sins. No mathematical true, is "a land of magnificent people for national sins. No mathematical true, is "a land of magnificent people for national sins. No mathematical true, is "a land of magnificent people for national sins. No mathematic ent down that evil tree and thrown it out of the garden of Elep and Adam and Eve cut down that ever tree and arown that the rule of the of the garden of Elep, and Adam and Eve would have been in Paralise to this good day. Christ was not a prohibitionist, for we find him at the wedding changing water.

China. Though there are wonder the nabit began. Who of God's new with you in my Father's king-them all did not say, as you and them all did not say as we find him at the wedding changing water to wine. When the guests were having a good jolly time, and had exhansted their surely unfit to be a Senator, and is good jony time, and nad exhausted their supply of that sparkling beverage, furnished them a new and better quality. That is not all, He established the good and perfect the use of wine in his name. It is and ordered the use of wine in his name. But we find then that the Pharisees called to the extent of the distance; be collected by the priests, hence, who he soul, the entire mental man, who have soul, the entire mental man, so not gentus—many a once holy when the people were numbered, not a Democrat except in name. Canton. Our goods are partly the will, the understanding, the packed, and we may have to leave our houses any day. We hope this tice to support such a misrepresentation of affairs will not last tranged from God. And we use the condition of affairs will not last the extent of the distance; be collected by the priests, hence, when the people were numbered, it was the duty of the priests to drink, etc., as though the will, the understanding, the poole think of Texas. But they are misster of the gospel—saying to do it. I think this is the reason and to make the will, the understanding, the poole were numbered, and we may have to leave of the gospel—saying to do it. I think this is the reason and to make the will, the understanding, the poole were numbered, and we may have to leave of the will, the will, the understanding, the people were numbered, and we may have to leave of the will, much longer. We have now been the expressions in their broadest. This is the beginning of my tenth cared nothing about the sin of the palatable. The fermentation in heed lest he fall."

Palo Alto, Miss. Aug. 22, 1884.

The Meridian Mercury published the above, with the following editors:

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The Meridian Mercury published the above, with the following editors:

The Meridian Mercury published the most gigantic mind can understand, and bitter feeling against Christians, and there may be more truth in of hatter may be more truth in We publish to-day an article on Prohibition, written by a prominent citizen of the result of which is to promote it would commit. We do not fear the spirit, and if a mob should once be raised do mind the things of the flesh; Elder (not Doctor) W. J. Brown. ment is now the only source from the spirit, Sunday night, I commenced with the result of which Baptist Boards, Missionaries, it would commit. We do not fear the spirit, and if a mob should once be raised do mind the things of the flesh; Elder (not Doctor) W. J. Brown. ment is now the only source from the spirit, and if a mob should once be raised do mind the things of the flesh; Elder (not Doctor) W. J. Brown. ment is now the only source from the spirit, and if a mob should once be raised do mind the things of the flesh; Elder (not Doctor) W. J. Brown. ment is now the only source from the spirit, and if a mob should once be raised the flesh; Elder (not Doctor) W. J. Brown. ment is now the only source from the spirit, and if a mob should once be raised to mind the things of the flesh; Elder (not Doctor) W. J. Brown. ment is now the only source from the spirit, and the spirit is now the only source from the spirit, and the spirit is now the only source from the spirit is now the only source from the spirit is now the spirit is now the only source from the spirit is now the spirit is now the spirit is now the only source from the spirit is now the sp the State, who, in sending it, writes, "Please give it a place in your valuable paper, and disorder, crime and misery in the give it a place in your valuable paper, and disorder, crime and misery in the committee of the Chicken who, in sending it, writes, "Please any danger to ourselves. We are the things of the spirit. For to be another, Elder D. I. Smyth, for the chicken who, in sending it, writes, "Please any danger to ourselves. We are the things of the spirit. For to be another, Elder D. I. Smyth, for the chicken who, in sending it, writes, "Please and misery in the any danger to ourselves. We are the things of the spirit, and the chicken who, in sending it, writes, "Please and the result of which Baptist Boards, Missionaries, the things of the spirit. For to be any danger to ourselves. We are give it a place in your valuable paper, and attack it if you wish. I am going to make it if you wish. I am going to make attack it if you wish. I am going to make the company had fed them away to the Chickasaw Association, in Mississippi, and who knew a square fight against Prohibition through when "Old Pidy" not only takes that God has kept our be spiritually minded is life and the carnal minded is life.

publicly as the champion of free the Bible. In this respect only you and Mrs. Gambrell. Hope not the things of the spirit of God; service last night, he participated Churches, Sunday-schools, Mission-this carnest appeal through the where the temperance reformation this carnest appeal through the where the temperance reformation this carnest appeal through the where the temperance reformation this carnest appeal through the where the temperance reformation the control of the spirit of God; service last night, he participated Churches, Sunday-schools, Mission-this carnest appeal through the where the temperance reformation that the champion of the spirit of God; service last night, he participated Churches, Sunday-schools, Mission-this carnest appeal through the where the temperance reformation that the champion of the spirit of God; service last night, he participated Churches, Sunday-schools, Mission-this carnest appeal through the where the temperance reformation that the champion of the spirit of God; service last night, he participated Churches, Sunday-schools, Mission-this carnest appeal through the where the temperance reformation that the champion of the spirit of God; service last night, he participated Churches, Sunday-schools, Mission-this carnest appeal through the champion of the spirit of God; service last night, he participated Churches, Sunday-schools, Mission-this carnest appeal through the champion of the spirit of God; service last night, he participated Churches, Sunday-schools, Mission-this carnest appeal through the champion of the spirit of God; service last night, he participated Churches, Sunday-schools, Mission-this carnest appeal through the champion of the spirit of God; service last night, he participated Churches, Sunday-schools, Mission-this carnest appeal through the champion of the spirit of God; service last night, he participated Churches, Sunday-schools, Mission-this carnest appeal through the champion of the spirit of God; service last night, he participated Churches, Sunday-s puoniciy as the champion of the spirit of God; service last night, he participated whisky, and his discretion in concealing his identity behind a nom deplum. As a prohibitionist, we like the spirit of God; service last night, he participated of the spirit of God; service last night, he participated of the spirit of God; service last night, he participated of the spirit of God; service last night, he participated of the spirit of God; service last night, he participated of the spirit of God; service last night, he participated of the spirit of God; service last night, he participated of the spirit of God; service last night, he participated of the spirit of God; service last night, he participated of the spirit of God; service last night, he participated of the spirit of God; service last night, he participated of the spirit of God; service last night, he participated of the spirit of God; service last night, he participated of the spirit of God; service last night, he participated of the spirit of God; service last night, he participated of the spirit of God; service last night, he participated of the spirit of God; service last night, he participated of God as inthe Churches, Sunday-schools, Mission-the spirit of God; service last night, he participated of God a fine the spirit of God; service last night, he participated of God as inthe Churches, Sunday-schools, Mission-the spirit of God, and a fine character of God as inthe Churches, Sunday-schools, Mission-the spirit of God, and a fine character of God as inthe Churches, Sunday-schools, Mission-the spirit of God, and a fine character of God as inthe Churches, Sunday-schools, Mission-the spirit of God, and a fine character of God as inthe Churches, Sunday-schools, Mission-the spirit of God, and a fine character of God as inthe Churches, Sunday-schools, Mission-the spirit of God, and a fine character of God as inthe Churches, Sunday-schools, Mission-the spirit of God, and a fine character of God as inthe Churches, Sunday-schools, Mission-the spirit of God, and

we speak of his heart? "The heart is deceiffal home-like appearance. By the

Editorial.

TO PRINTERS.

Apply at once.

J. B. GAMBRELL.

NOTES AND COMMENTS. Pastor Leavell says, things are

moving on well at Natchez. Much copy must lie over for Patience and brevity

Pastor O. L. Hailey, of Aber deen, is aiding Bishop Carroll in a meeting at Macon. The Lord

prosper the effort, Warren Institute, Oxford, opened with fifty pupils. Good for Sister faith of the gospel, Lancaster, but better far for those

Elder E. W. Henderson ho he able to preach next year he long live to preach the doctrine presented in his article this week.

a part of it would be, that prohibition might prevail all ever this land.—J. P. Thomp ox. "As one whom his mother comforteth," so

Starkville Female Institute made a good opening, and President Sellers is happy. The future prospects of the primary department are especially encouraging.

Elder O. D. Bowen, has determined to remain on the coast another year, to hold the fort and

I have taken subscriptions for people." · SE 'Y BALL.

WHITFIELD. I understand an education to be Mrs. Elizabeth Cady Stanton

such a development of all the pow- has published an article on "The ers of the man as will enable him Need of Liberal Divorce Laws." to make the best possible use of Mrs. Stanton has greater celebrity

Do have some system in your

well known Baptist publisher of prayer-meetings in the neighbor- together, should be the motto. New York, removes a prominent hood, taking the houses in regular figure from the ranks of our North- order on the mountain-side. One ern brethren. He died the first of of them, a poor woman went to a

before this one." Yes, dear, tried heart, that is ever the way. The real cross is the one we would is plenty good enough for me; but These were all we heard. never choose to bear, but the Mas-

market, our friends may send us mountain peasants in two things names of parties wishing the Rec. their joyous, simple, unostentatious one, and let the money be paid as prayer-meetings with their poor this at the Associations and let us them when we go to the mission

A company of brethren in London have bought a mission prop erty in Tangiers, Africa, and ingreatly rejoice.

cost and 3,000 souls were congathering. Elder J. J. Andrews We would like it, if some good velop the churches. And in this Polkville Union Church, Rankin about 3,000 sermons and one soul

plaints of so much to do for Christ. Spective offices with entire satisfaction to every one. Brother Ansterday to seem to be on the outside of the strong plea to go before the strong plea to drews has been identified with the body from the first, and has often to the privilege of doing. Is there any sweeter joy than working for such a Master? Who would week, to Texas, to make arrange around them only to hurt them. S. M. Cole, T. N. Wilson and oth. large number of persons asked the prayers of around them only to hurt them.

supported by a fine selection of ciation to a painful point.

training for the Master's service? cess of any effort they might make er way, but we do not like it. It so, pastors and deacons and the has been destroyed, in a measure. We would like to see Baptists and friends.

ature itself ceases. Until that time comes, its truth and its assaults of its foes. These foes help will select a strong, consecrated, ganizations. As the conservators deeply grieved by this sad intelli- preacher and people.

mind, breaks the edge of moral delicary; and it is all one whether I wish to employ in the RECORD the soiling thought is started by office a competent sober job printer. crime dramatized, indelicacy sculp- supported at a good salary, far either of these things. We would other days, and of a man of a There is no man so clean that he

> cause for deep humiliation before build us up in the pure and holy

If I were offering my last prayer, works do follow her, aye, they " As one object.

push out the lives as much as posonly good words for all. We said. "You seem to know only good She replied, "They are the last 50 years from men and very good," and meditating a min- of our ministry, old family serwomen, and I never knew a woman to fail to pay her subscription.— any way." Was not that the true mothers in Israel, kin folks and to fail to pay her subscription.— any way." Was not that the true mothers in Israel, kin folks and to fail to pay her subscription.— any way." Was not that the true mothers in Israel, kin folks and to fail to pay her subscription.— any way." Was not that the true mothers in Israel, kin folks and to fail to pay her subscription.— any way." Was not that the true mothers in Israel, kin folks and to fail to pay her subscription.— any way." Was not that the true mothers in Israel, kin folks and to fail to pay her subscription.— any way." Was not that the true mothers in Israel, kin folks and to fail to pay her subscription.— any way." had found only the good. Love I want everything to go along, covers a multitude of sins. And State Missions, the more you will of people's nature toward us. Be all walking in the ways of God. do for Foreign Missions. I have sure that if you find only bad Especially did it give us joy to find a hand in State Missions .- GEO. people, the trouble is in your

An old minister in Wales, ad- ance in the good work. A long The death of Smith Sheldon, the vised the people to hold cattage pull, a strong pull, and a pull all country. It met Saturday, and

"I would have chosen any cross with candles, is not the rush light good enough for you?" ter knows the weight of each one, our house, and I want to give Jesus and he will give grace sufficient. a warm and hearty welcome." Oh As cotton has not yet gone to that we could imitate these rude add a thousand names to our list, box in giving for the cause of Jesus a hearty welcome .-- T.

JUDSON ASSOCIATION. vited Brother E. F. Baldwyn, of This is the largest Association in There are many minor evils, which The work of development has sissippi College N. C. to open a mission among the Berbers of Cabylia. He will tell Mississippi, numbering 3,135; 285 it is not well to spend our lives of development has sissippi College I am at Beulah to-day for the purpose of from which we will not soon recover us about it next week. In this we were baptized last year. We retrying to correct. Every pain tion very long, but the movement protracting. Two joined to-day. Frother J. Be sure of this, we of the ill-fated South Ouachita, T. A. Routon; Sabine, C. McRimmon. Brother J. M. Corley, sending a good list of names from Alpha La., ground that there was not room good list of names from Alpha La., Sam Jones, the quaint preacher. said at Corinth, "Preachers have vened last Thursday with the Uclassome things we would like, and dealt with. very little religion. Peter preach- tuba church, and adjourned Sat- yet, we are prepared to live, if we The pastors declare that they in- at another time ed a sermon on the day of Pente- urday evening. It was an immense never see them. was re-elected moderator, and people were not so sensitive. They line the Association put it on the Brother J. M. Cook, elerk. They keep their frieuds all the time undischarged the duties of their releasy, and destroy much of their releasy, and destroy much of their releasy, and destroy much of their releasy. moderated it. He is gone, this Their goodness draws their friends two Thompsons, J. P., and R. W., others we hope were converted. Quite a this month. Come down, ye editors, and be not thank God for such a delight? ments for moving, and will settle It's a pity. The Senior spent last Sabbath in the Lone Star State during the We would like to see young peo-

As Spurpeon said of skeptics, aggressive as to matters beyond, strong, loving hearts, two heads were none the less prohibitionists. He was elected county surveyor last election may be said of a thousand and one and for several years they have and four hands, and a lot of comgrumblers and fault finders, and not done very much in the home mon sense are themselves good that the old officers were re-electastic, out-going, world-wide, mis- are dissatisfied about it. The wait, scarcely ever have more. A. Cox, Clerk; Brother Pryor, tunity of preaching in destitute places in the "Flies do not trouble does not lie in the make-up Ninety-nine times out of a hun- Treasurer. light on a red-hot plate."- Herald of the churches. It is really a dred, it is a mistake for a woman strong body. There are scores of to take up the idea of going into Scores and hundreds of people as good laymen as can be found business by herself. We would ly. Our home was with Dr. Hurt, tality is cheering and unbounded. There at sulted in six additions to the was a decided success. You know to such eloquent listeners. The are being added to the churches. anywhere. They have a mind to like to see a higher estimate put editor of the Argus, our temper-What shall they read? Shall they work, also, but they have been on the dignity of wifehood and ance organ. We only regretted to go on as so many the control of the dignity of wifehood and sired. And I find that the Christians among white organ. We only regretted sired. And I find that the Christians among white organ. We only regretted sired. The place indeed, the same may be converted in the work, also, but they have been on the dignity of wifehood and sired. The place indeed, the same may be converted in the work, also, but they have been on the dignity of wifehood and sired. The place indeed, the same may be converted in the work and we were be permitted to go on as so many before them and have no special balked. Confidence in the suc- motherhood. The drift is the oth-

old brethren and sisters will be The Judson, in fact, is just where delocalized and desectionalized, so greatly remiss in their duty. Let nearly every Association in the that their sympathies would flow State, since the war, has been out unobstructed to the ends of the SUICIDE . F CHARLES C. CLEMENTS. Christianity will never cease There is a brighter day just ahead, world, and embrace every man as Vaiden, Miss., Sept. 11 -On last strength will be attested alike by Their board will nominate a mis- among themselves, and separate unknown.—Vicksburg Post. wonderfully to keep it in vigorous able preacher, and let him have a of a pure gospel and a pure ecclegood support, there will soon be stasticism, we weaken ourselves by cause may not be altogether unsomething good to report, and divisions within and affiliations known. there will be no trouble to prov de with outside bodies. It grieves To the mind of one of his old the salary. The right man can be our soul to see our brethren doing friends, come back the memory of meager salary. There is a grave ly and simple people in all their whose heart always responded to can afford to let his mind rest on a responsibility resting on that worship, not trying to compete an appeal for charity, who could Co. I met and preached to a large and atdirty thing. - REV. DR. C. H. PARK- Board; but they are good men and with others in show or worldly weep over the misfortunes of tentive audience on Sunday; and on Monday will meet the responsibility. Sec- honors. We would have no titles others, and who might have been morning, I started out to make pastoral calls. "It is to be regretted that so many retary Ball was present, and reparements have so limited and impresented his specialty with ability of the tyranny of one habit.

The would have no titles others, and who might have been all that was good and noble, but all that was good and noble, but by first the tyranny of one habit.

By Friday I could take my members by the who may come, hope we shall have you with us. We want to make a like work and that he work and the tyranny of the sort—

The would have no titles others, and who might have been all that was good and noble, but hand and call them by name. And the more you with us. We want to make a good showing in all our work and the sort—

The would have no titles of the sort—

The would have no titles of the accommodation of all that was good and noble, but hand and call them by name. And the more you with us. We want to make a good showing in all our work and the sort—

The would have no titles of the accommodation of all that was good and noble, but hand and call them by name. And the more you with us. We want to make a good showing in all our work and the sort—

The would have no titles of the accommodation of all the sort—

The work is the sort—

The work is the sort—

The work is the accommodation of all the sort—

The work is the sort—

T preachers have so limited and im- resented his specialty with ability D. D's, nor anything of the sort- for the tyranny of one habit. perfect a knowledge of the doc- and tact. Brother I. H. Anding nothing by which one minister During the time that he worked The Sunday-school, though, numerically trines of grace. Surely this is was, also, present, and made an might be considered different from of this paper, the writer knew, as small, is quite interesting. Superintendent able speech for the College, which another, except such differences of few knew, how hard he struggled Eaton Lee, Sr., and his efficient corps of ters and people a pure language, will bear fruit. This was his piety and learning as will naturally it the unequal contest with the apand graciously revive the precious, maiden effort, and we liked it. !t occur. We would like even that soul-humbling, Christ-honoring was level to the subject and to the our brethren would not wear clertest point that held him in its mercial at Brother William Whitaker's residence, I less power, and dra ged him down witnessed the most charming affair, in the truths, which alone are able to minds of the people-no flash nor ical coats. The true minister is a and down, until life became one way of a Sunday-school festival, that I ever false sentiment, but facts and fig- simple man of the people for the ong misecy. He had sown to the knew Almost the entire neighborhood was faith of the gospel,"

The mail brings news of the death of sister N. J. Miller, of Eudern, Miss. It was the privilege of this departed saint to rear for the duty of characters and wretchedness. He would like. We believe they propose this departed saint to rear for the duty of characters and wretchedness. He would like the occasion. After the lable, with its bounty. The duty of characters are the force of the duty of characters are the would like. We believe they propose the duty of characters are the would like. We believe they propose the duty of characters are the would like. We believe they propose the duty of characters are the would like the occasion. After the lable, with its bounty. The duty of characters are the world and when the harvest came of ceremonics. Money had been collected in the large will alose to night the occasion. The duty of characters are the world and when the harvest came of ceremonics. Money had been collected in the world and when the harvest came of ceremonics. Money had been collected in the large will alose to night the occasion. The duty of characters are the world and when the harvest came of the world and when the h

may the Lord comfort our be- tion, we began our ministry seven satisfied fully have been through this affliction teen years ago. With one of its know how deep are the waters; churches, we held our first probut the "sufficient grace" sustains tracted meeting. It has not been in our way to visit the brethren An hour's conversation with an since we were a boy preacher. o d saint, during which many per- We have no words to tell of our were old neighbors, school-mates, comrades in arms, the first fruits reason why the blessed old soul troops of their children. God bless them all, how we do love them : more, it draws out the better part and what a joy to find them nearly them giving good evidence of true

The brethren, from the moderator on, showed us much kindness, woman-writer. The North Ameri- our mailing list. We would like united to the church. His experi- and consecrated workers, but we have gained himself.—See'y Anding, in Judson as a "woman's-righter" than as a and placed near sixty names on can Review, for September, con- to speak of many of them by name, tains the article. If we were regiving. The scriptures say "Do all things decently and in order." we should display the article, we should display the article. If we were results, as far as they viewing the article, we should display the article, we write under a strong implay the article, we write under a strong implay the article, we should display the article, we should display the article, we should display the article, we write under a strong implay the article, we should display the article. If we were relative the article, we should display the a on the subject of divorce, more re-

The preaching was mainly good. The introductory, by Elder Judson signed to really develop the church meetings. I thought a my duty to give you seriously ill for more than three weeks. It the meeting was the conversion of this month, in his eighty-third store and asked to buy two penny Moore, we were not in time to candles. The store keeper said, hear, but it was much talked about. Why. Mary, what do you want Elder L. R. Burress preached a strong sermon Friday and Secreyes," she replied, "the rush light tary Ball beat himself Saturday.

LIKE.

David said that he would be satsatisfaction must be endured expenses this year. member when the body was form-should not send us to the doctor, is progressing. This year shows D. Adams, a prominent merchant of Weir, by will look we'll to our voting in the futur.

with the Macon people, worship- winter. Brethren, of Texas, treat ple, of sound body and mind, as great strength, by-and-by. morning, and him well. Elder J. W. Sandlin, soon as they get through going to Prohibition was unanimously enhe heard the best singing it has also, expects to go to the same school, pair off, get married and dorsed, though some objection was I will not soon forget Brethren Hitt and been his privilege to listen to in a been his privilege to listen to in a State this fall. This will deplete go to building up homes. This is made to one resolution offered on sided much by their prayers and talks good long year. Miss Theo. Car-roll is the girl organist, and she is the ministerial force of the Asso-best. Nine times out of ten, waiting to get a start in the world is like mixing politics and religion. who, by the w y, is said to be about the best The body has never been very a cheat and a delusion. Two Those who raised this objection, man in Rankin county, and is very popular.

ZION ASSOCIATION.

About fourteen years ago we visited this body, and preached before it on the "Election of grace." While discussing the subject, we noticed a man in the congregation, evident, deeply agitated.

Afterwards, we learned that it was a Mr. Britt, an Armenian, and a department of the children had satisfied their was enough left for the old folks; all account the children had satisfied their was enough left for the old folks; all account the children had satisfied their was enough left for the old folks; all account the children had satisfied their was enough left for the old folks; all account the children had satisfied their was enough left for the old folks; all account the children had satisfied their appetites tised and four stand approved for and were filled and there were fragwas to fight Baptists. He sought several opportunities to controversialist, whose business was to fight Baptists. He sought several opportunities to controversialist. He sought several opportunities to controversialist. He sought several opportunities to controversialist, whose business was to fight Baptists. He sought tomal year, on the 4th Sabbath in August the series assisted me first week and carried himself to my people. R. A's missionary work last year, though it was not organized until this Spring. May brother Allen be spared to see much good that night the venerable Eld. Hall, Truit of his labors.

The Louisi in State Mission Board held a meeting on the 1st Sabbath, 7th inst. The Board having no State evangelist or general following the state of Grenada, preached on the work of the Spirit, and invited seekers forward for prayer. Mr. Britt came forward mightily convicted, in brother Shaddock the Board has shipped Got at the church. Bro. Edwards Union was never so revived. The day-school was never so revived and the day-school was never so revived and the day-school was never so revived and the day-school was never so and was, that night, converted and lost, at least for a time, one of their most able Utica, Wiss., Sept. 9, 1884. ence was peculiar. He had always him and shant grumble. The Academy will thought that his salvation was in friends, that wish to patronize a first-class high

did all its business Monday. One

will be enough wrong to make it endorsed, and it was resolved to church is alive to all the interests of Baptists. Our Rec an editors felt called upon to uncomfortable. A measure of dis. try to raise \$250 60 toward current she has paid nearly thirty dollars missionary throw the weight of their influence in the Ravens; Red River, W. B. Prothro;

tend to begin in real earnest to deers are true men of God. We ex. God's peop e. Brother Robert Whitfield, of gladly and treat you kindly.

We neglected to say, at the start, without opposition. He comes as near hav-

The Pleasant Grove people enous invitations to visit brethren

"CAUSE UNKNOWN."

Still, till we see the glories of about; mine iniquities have taken peated, almost verbatim, Christ's sermon on fore my heart faileth me."

R. D. GAMBREIL.

Communications.

Well, I've gone over my limit and must

not sufficient. They meet Friday, began a meeting at Bear Creek the 23d, under a strong faith and a glorious hope. very discouraging circumstances. The church | Brother W. A. Mason and family are now we forget how sweet it was thus to soon got the embarrasments behind them residents of Crystal Springs. They will turn a ide beneath the palms and The introductory was by Eld. and looked to the Lord for help-was soon in prove a very valuable accession to our town camp by the waters of Elim. S. M. Cole, and was good in doc- a spiritual frame of mind. The church was and church. Brother M., I learn, has accepttrine and spirit; all in the right greatly revived, and eight were received for ed a call to the pastorate of Terry church SOME THINGS WE WOULD direction. The various subjects baptism. We had to close in order to meet and will begin his labors there in October. were discussed, and favorable ac an appointment at French Camp, but left we are now an indignant people over the an appointment for a three days meeting in loca ion of the State Female College. In the tion taken. Secretary Ball represeptember. We think others will join then, language of our local editor, "the whole busisfied when he awoke in the like- sented State Missions, and after I went to French Camp the fifth Sunday in lines was a portable auction on railway are requested to represent the Sab- list the co operation of all the pas ness of Christ. There is no hope preaching Sunday, 11 o'clock, took August. Continued the meeting until Wed-trucks and the highest bidder captured the bath-school Board, located at Min-tors and churches in the work soon as cotton is sold. Remember but loyal welcome, and imitate that acy of us will be perfectly sat- a collection in that interest. Eld. nesday night. Visible results were good prize." isfied till the same thing happens Geo. Whitfield represented to us. Either we, or some one else eign Missions. The College was to us. Either we, or some one else eign Missions. The College was no accessions to the church. French Camp line as it runs through Mississippi.

adds that they are falling in love for it. Now a convention is to be a world like this. Yet we may of agitation. The need here is just something relative to the Board of sustents. Sunday in July and continued one with the Record, and also that he held to consider the propriety of often wish for changes, even as to what it is elsewhere, patient teach. tion. It is an enterprise that lies close to my Brother C. B. Freeman did the greater part with the RECORD, and also that he consider the propriety of could send some good news from his field; only he never writes for papers. We will have to imagine it.

The write held to consider the propriety of dividing the Association into two papers. We will have to imagine it.

The writer had the pleasure of bapears and also that he held to consider the propriety of often wish for changes, even as to dividing the Association into two papers. We will have to imagine it.

The writer had the pleasure of bapears and also that he held to consider the propriety of often wish for changes, even as to be served and one by the preaching and did it well. Results: cach of my congregations. It did me good to read brother hardy's article. I believe all the propriety of often wish for changes, even as to of the preaching and did it well. Results: and one by during the year, and make a most pread brother hardy's article. I believe all the preaching and did it well. Results: and one by during the year, and make a most papers. The writer had the pleasure of bapears are the first to organize, and keep greatly strengthened our charch. Sam Jones, the quaint preacher. no doubt. The last session conthese changes. The following are may be depended upon, if properly that is necessary to make it a success is to let tizing his brother David, one of the twins, who a live Sabbath-school in every the people know its merits, I will say more was school-teaching in the neighborhood. a live Sanbatu-School to ther W. H. H. FANCHER.

County, Miss.

Fannin, was with us, led in singing, which

aided much by their prayers and talks The members all speak well of their paster ing that "charity that thinketh no evil" as any man I ever knew. He preaches well, I croakers in the church of Christ. The "Sure Cure" is an enthusiThe "Sure Cure" is an enthus

county, which he is always glad to improve. Hik those peo le over at Polkville Union them, as they are everywhere arrong such people, are ready to fall into line and do their whole duty when they are shown what their duty is. What a power would our churches converts have not yet joined. Elsaid of all the other denominations and all greatly blessed. Brother Milmeeting was held in Farmerville, between the fourth Sabbath in house of worship, and in this, have

who would properly develop them?

One great need of Polkville Union church | C. Friley assisted. is the enlarging of their house of worship to accommodate the multitudes who throng the from literature and from the foremost place in literature, until literature, until literature, until literature itself ceases. Until that they have erected; complete the same and it Thursday. September 18, 1884.

The strength will be attested alike by they have erected; complete the same and it will add very much to the comfort of both assaults of its fees. These foss help will select a strong, consecrated, ganizations. As the conservators deeply grieved by this sad intelligence in the strength will be attested alike by they have erected; complete the same and it will add very much to the comfort of both preacher and people.

The strength will be attested alike by they have erected; complete the same and it will add very much to the comfort of both preacher and people.

May the Lord bless the deal sisters of Polkville Union church, J. L. P.

Antioch Church.

VI IT AND SUNDAY-SCHOOL FESTIVAL. tured, indecency painted, or sin easier that the wrong man at a like to see the Baptists an unworld-kindly and generous disposition, August, I left my home in Utica to spend a tion meets with our church at Shu-at Canton. There is great anxiety week with my church at Antioch, Warren

On Friday, the 5th inst,, in the

Didn't the children have patience: But just help build houses of worship. almost exhausted their entire stock of patience ister Whitaker said, "Now, children, help ourselves, and then-O, ice-cream and

Especially did it give us joy to find that night the venerable Eld. Hall, that night the venerable Eld. Hall, that night the venerable Eld. Hall, the old servants, every one of Grenada, preached on the Work Brother M. E. Shaddock, late State Sunshipped Gol at the church. Bro. Edwards Union was never so revived. The ling in State evangelist or general shipped Gol at the church. Bro. Edwards Union was never so revived. The ling is given by the state of the church of the churc

From Crystal Springs.

baptism, two restored and three by letter. We deen, whose preaching was earnest, failed utterly to gather any fruit from the forcible, and tender, deeply impres-I read through the Record, with feelings Sabbath-school-this we sincerely regret. sing both sinner and Christian. day is time enough, if it is not de of gratification, the great success of protracted of gratification and gratificatio

money since last Association and during our balances for a town north of the celebrated Palestine, T. J. Humble; Grand meeting she agreed to send five dollars to Mis- line and thereby gave us poor unfortunates of Caue, L. E. Walker; Central, V. G. the South a back-handed lick in the

New Zion church is making substantial prog-appointments will be made soon. ress in all the departments of Christian ser-

This church began a meeting on the 5th to secure ministerial assistance, we cle

With this church, Union Association convenes on riday before the 4th Sunday i with us at that time. We will receive you

Crystal Springs, Miss , Sept. 8th, '84.

at New Salem. We had a glorious ought to be changed. And so I tors, see if you can't induce him time; God's spirit was with us. hereby announce that the Central to give his views on the Deacon-The church is much revived and Association will meet in Raymond ship and Church Finances. 1 seven added; two by letter and on Thursday before the first Sab- think they would be profitable. five by baptism. Our pastor, W. bath in November, 1884, instead of P. Dorrill, was assisted by I. H. Thursday before the 4th Sabbath Davis, L. Taylor and J. C. Foster, in October. Delegates will please

Shiloh, La., Sept. 11th.

A meeting of days, embracing

Well Done.

Please allow me to acknowledge L. Skinner, of Kossuth, for the how badly the money is needed, they would send it up.

Superintedant of Miss. Austin, Texas, Sept. 6th.

Isney, Ala., Sept. 9th

Sabbath in this month. Our people are making prepara- here. That God may speedily send

tions for the accommodation of all him here, is the carnest prayer of who may come, hope we shall have the church I would say in this connection that most of our churches are behind in Red River Association, met last the amounts promised for home Saturday, Aug. 30th, with Bistaneau and State missions. Let us make church. We had quite an interestand State missions. Let us make a strong effort to bring up our full quota that there may be no hindrance to the work on our account. were discussed, I trust, much to L. E. HALL.

Christ our consecrated Brotner, Ed. B. Miller, of Grenada. She rests from her labors and truly her works do follow her, aye, they shall multiply in influence through object.

Still, till we see the glories of about; mine iniquities have taken peated, almost verbatim, Christ's sermon on in, and we are now ready for work.

Most of the preaching through the Mount; the smaller ones recited some in, and we are now ready for work. We need money to pay for the furmeeting was done by the writer able to look up; they are more were awarded; after which the premiums nishing of our church. We must Many were inquiring the way of than the hairs of mine head; there- ed them a little address about two and a half have help. If the Board expect life at the close of the meeting. minutes long; then Brother !. R. Elwards, the former paster, led in a short prayer. over here, some one will have to of the paster, Rev. J. F. Hinson, I S. O. Y. Ray.

The meeting closed at Union cake, what were you made for? And when church (Tishomingo Association)

Having waited until my annual meetings, just closed an eleven days meeting appointed in each Association, Trying to preach sinners to Christ, and telling them how they may work themselves up to a sav. ble state, is the God dishonoring and say work themselves up to a say. ble state, is the God dishonoring and say works and say work way of sweet music. The church was greatly benefitted by this meeting. One received by aided by Mr. O. L. Hailey of Aber-

and take a part in the work of the denomination; but, otherwise, it is

| and take a part in the work of the denomination; but, otherwise, it is | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I closed my school the 22d of August and | I close

Work of the Sunday-school Board The following named brethren

Bayou Macon, J. B. Wise; Concord, J. A. Ramsey; Bethlehem, J. La. C. Brice; North Louisiana, R. S. Cunningham; Calcassien, L. C. Kellis; Lo isiana, II. Bennett;

McRimmon. The duties of these brethren are port at the Association, and so have the importance of the work

W. H. McGEE.

J. L. PETTIGREW.

Mod. Central Asso'n.

them, as they are everywhere ariong such converts have not yet joined. El- said of all the other denominations united in the work, and we were

in East Mississippi be, if they had pastors August, which resulted in seven ad- an advantage over the Baptists, ditions to the church. Elder W. Campbellites, and Episcopalians, But, though without our own place J. P. EVENTT. for preaching, we are steadily

growing here. Our ministry enjoy's confidence, attract large congregations, and has made profound impression in this community. The outlook is cheering. Our recent meeting was a blessing to Christians and did much good among the unconverted. True, it did not bring many to our ranks, but seed has been sown and the harvest will e me. God's word, you know, always accomplishes that for which he sends it forth. On Saturday last, I baptized, as the immediate truits of this meeting, three happy converts. buta on Friday before the fourth in this community to have Brother Penn, of Texas, hold a meeting

The meeting of District No. 2, of ing meeting. Two of the subjects, the profit of all present. The first

baptised five happy souls, as the visible results of the meeting. Brother R. J. Burnett was with its. and did good work in the prayer meetings. Brother Hinson is much Much to the regret of the church, he expects to give them up soon. To God's name be all the praise

State work through their pastors. In order to do this, one or more The church at Duck Hill has active mission workers are to be from time to time, if necessary These agents are expected to this work for their love for the heen made, and the parties noti-Elders J. W. Melton and A. P. Scotield; for Red River, Elders J. A Walker and W. F. Carter; for Bethlehem, Elders S. C. Lee, W. C. Friley and Brother Russ; for Grand Cane, Elders G. W. Hartsfield and G. M Harreli; for Con cord, Brothers J. A. Lamsey and J. P. Everett. These agents are expected to do all they can to en

sponding Secretary, Farmerville, ----

Correspondents will hereafter

address Jas. A Ramsey, Corre-

Aberdeen, Mist . Sept. 12th We report progress from this quarter. Our church is marshalling her forces for the fall campaign. We are rejoiced at the prospect of having the next Con-

Rev. B. D. Grey was with us two about as follows: In the first place, weeks in August, and did some very excellent preaching. He won great favor among the people brought before the people. Then as an earnest preacher of the Gos greatly strengthened our church. Two were added to the member-

On my way to Duck Hill I stopped TO THE CHERCAES OF THE CEN-and preached for the brethren at Kosciusko. Pastor J. J. W. Mathis My attention has been called to had not yet returned from his fact that the annual fair of the vacation trip to Virginia. Mississippi Fair Association will odor of the Convention had not all be held in Jackson, "October 20. foded, but I missed many whom I 21, 22, 23, 24, 25," which includes met there. Many names, faces, Thursday, Friday, and Saturday and discourses were still remembefore the fourth Sabbath in Octo- bered. But they have not quite ber, the time of the meeting of forgiven the Convention for its Central Association in Raymond. rude departure before the time. And, as it is very evident that this While there I enjoyed the hospiconflict will very seriously inter tality of my Convention host and fere with the interests of our Asso- hostess, R. B. Hadden and lady. ciation, I consulted several mem- It was pleasant to be with them bers of the ex-committee who again. I also visited Deacon Our meeting continued five days agreed with me that the meeting Brown. Apropos-Brother Edi-

Pastor Miller and his church - a noble band of Christians - were well ready for a meeting. They had been praying and looking for Clinton, Miss, Sept. 13th, 1884. God's blessing. Everything gave. way before the meeting Stores were cl sed, and all The meeting at Madison Station church. It was a delight to preach

Mille 1 50 You re

breth their

she ha who s From I bave tons

Arito inter. selion charge The Broth o read print ingis

leave. tra co) to set ages h wrapp Scut to been

F. R. south, county and ra and pr herg, At I Meridi Baptis train t vatero land,

teeds 1 withou and th Baptis east of had a t terel ang ha theati was e my set

buggy. down at sun Broth and a chure adapt tions. riage, Miss (dants MeDe

Broth man a M. Me Miss tine a one the y Matt. ed are impro

came McCo that i high inten

visit

Miller we extend our tenderest Winona. On their return, he will 2d Sunday in September.

Sympathy, and bespeak the same open the exercises of his school,

September of the better and Sabbath in September. from all his many friends. Like Sept. 15th. He and several other SPRINGFIELD-Antioch church. Saturbant carries the crist of he could be september. Ezekiel by the Chebor, while his Clinton students are doing a noble day before ith Sabbath in September, beart carries the grief of bereave- work in that part of the State. The STRONG RIVER Steels Creek church. heart carries the grief of befeave work in that part of the May the same find who When I reached home and handed ber.

Friday before 3rd Sabbath in Septem been cured by four bothes of your both so who will man.

Friday before 3rd Sabbath in Septem been cured by four bothes of your both so who will man.

SUNFLOWER Refuge church, Friday before 3rd Sabbath in Septem been cured by four bothes of your both so who will man.

Rev. C C Davis, End M E Church South, SUNFLOWER Rev. C C Davis, End M E Church South, Sun Sabbath in Septem been cured by four bothes of your both so who will man.

neeting with them, alleging that he has made the real sacrifice. I

From Louisiana Things Generally

Since our Convention at Monroe, Lave sout the publisher of "Pax-lous History of Louisiana Eaplists" \$246 to, and to-day I have souther the same as soon as practicable so that the work will go on to empletion. Brother Hackett is but of our committee, and if San Arther is to for its too far off for him to continue to work for us, we will have to do the more ourselves. In the last Recent the same as soon as practicable so that the work will go on to continue to work for us, we will be an into its stoo far off for him to continue to work for us, we will have to do the more ourselves.

Solution of our committee, and if San Arther issue of the bride's father, Sept Saluation on the VAPRR, after y before the Sanday in September. Sept Saluation on the VAPRR, after y before the Sanday in September. Sept Saluation on the VAPRR, after y before the Sanday in September. Sept Saluation on the VAPRR, after y before the Sanday in September. Sept Saluation on the VAPRR, after y before the sunday in September. Bellower to the bride the sale church, Real Land, Bossier parish, data and All September, 1884.

Salika parish, Land our Friday before 2nd Sanday in September, 1884.

Solution and Mrs. Options.

Solution of October.

Solution and Mrs. Options.

September, 1884.

Solution of Saluarday before 2nd Sanday in September, 1884.

Solution and Mrs. Options.

September, 1884.

Solution of October.

Solution Since our Convention at Monroe, In the last RECORD I see the foll son county, M's. owing at the close of my article: Spother Jean Vane, a mai, going chool in Coushatta and takes in Amite county, Miss., on the 7th of Aunto the ministry, gives up his

ead exactly as I wish. If the

ist entering the ministry. We Schilling from Romans 5: 21. ordained him at Conshatta since Lay God confort the serrowing parents of last Christmas. He has been this two children, whom he has taken to teaching for a number of years and himself. sires to abandon his former pro-Let all remember that son e ex T. and M. R. Hollingsworth, aged one year ra copies of our Louistana Baptist himemonths, eight days. a copies of our Louisiana Dapon onvention minutes are on hand "In the spring-time of her bling, send to any body wanting them. When her life was free and light. rovided they were not represented in the Convention. Packages have been mailed to all represented at Monroe. They were When her heart was free from sorrow. wrapped and tied securely and I And her soul was free from sin, ope every package will reach its | She was called to dwell with Jes estination. Many packages were ad drink ondless pleasures in. sent to the name of the Church. why should we for our darling weep, Ask your post-master if such has she i not dead o ly asleep, been received. Crops in DeSoto Tis not the sould it's but the shell. Parish, La are distressingly sorry. We bury with the funeral kiell. The ground is so dry that it is out

ess rain should fall. G. W. HAR SE ELD. Mansfield, La., Sept. 6th, 1884.

A Visit to Augusta. Leaving my crippled wife in the 22 days er, Mr. and Mrs. C. Love, from Sister Tubb died of that fatal disease, conand rapidly we glided by the new and promising towns on the route, among which Vossburg, Heidelerg. Sandersville and Ellisville away quietly and peacefully, emed prominent.

Meridian, another flourishing among the first that I baptized. Fer walk place, named after the accomplish- was that of a humble Christian. It was my ed wife of the President of our privil go to read and talk some with her dur-Baptist State Convention, I left the ing her sickness. She confessed some dread train to test the pleasures of pri- of death at first, but at the last was perfectly vate conveyance. Here I enjoyed resigned to the will of God. Truly, it may be a good dinner with Brother Bre- said, she "fell asleep in Jesus," That blessed land, who keeps a nice hotel and sleep from which none ever wake to weep. feeds preachers the likes o' me, she leaves one child, a little boy-her husband without charge. One o'clock came having preceded her to the spirit land. May and the McCoy brothers, excellent the Lord direct the bringing up of her little Baptists and clever men, took me boy in that way from which he will not de in a four-seated buggy for a ride of part. With sad hearts we bade her farewell twenty miles southeast to Augusta. but not forever In that land that is fairer Crossing Leaf River, three miles than day, we will meet her bye-and-bye east of Hattiesburg, by ferry, we had a most delightful ride along a smooth road through the open, level piney woods. The fine rain that had fallen the previous morning had laid the dust and cooled the atmosphere. Everything seemed the atmosphere. Everything seemed the atmosphere. Everything seemed the atmosphere. Everything seemed the atmosphere is a seemel to dispensed with, many were skeptical; but proof its merits by actual trial has dispelled all doubt, and to day the discoverers of the proof its merits by a cuttal trial has dispelled all doubt, and to day the discoverers of the proof its merits by a cuttal trial has dispelled all doubt, and to day the discoverers of the proof its merits by a cuttal trial has dispelled all doubt, and to day the discoverers of the proof its merits by a cuttal trial has dispelled all doubt, and to day the discoverers of the proof its merits by a cuttal trial has dispelled all doubt, and to day the discoverers of the proof its merits by a cuttal trial has dispelled all doubt, and to day the discoverers of the proof its merits by a cuttal trial has dispelled all doubt, and to day the discoverers of the proof its merits by a cuttal trial has dispelled all doubt, and to day the discoverers of the proof and blessed by all as benefactor. These Bitters in compounded from Hops, Bucha, and believe better to dot the me compounded from Hops, Bucha, and the best and most currative properties of the state on the state.

WE ASK ONLY A TRIAL Of Aguine to prove it the best and most currative properties of the day of the servers of the state on the state. Dropin and leave your orders, and all the best and most currative properties of the day and the state of the s smooth road through the open, We wish to call the attention of

church, so neat, new and well adapted to the needs of the community. Wreathes and decorations of evergreen, told of some special occasion. It was my honor then and there to unit, in marriage, Prof. J. II. From the second of the community of the profit of the content of the co munity. Wreathes and decorations of evergreen, told of some special occasion. It was my honor then and there to unit, in marriage, Prof. J. II. Freeman and Miss Cannie C. McCoy, daughter of Brother J. N. Mc oy. The attendants were, J. P. Williams and Miss Sallie McCoy, Albert S. Bozeman and Miss Eddie Denham, II. M. Mct allum and Miss Sophronia McDonald, Wm Forest Stevens and M. Mct allum and Miss Sophronia (OLDWATER—Red Bank church, nine mattive; could hardly crawl about, and was miles west of Holly Springs, Eriday an old, worn-out man all over, and could get before a group of young people as falk RIVER—Brookhaven church, Friday and now I am a boy again. My blood is day before 3rd Sabbath in October.

Three of HARMONY—Stump Bridge church, ten as a man of 30, although I am 72."—FATHER. the young men were Clinton stumiles northeast of Canton, Saturday before 4th Sabbath in October.

IIARMONY-Stump Bridge church, ten miles northeast of Canton, Saturday before 4th Sabbath in October.

IIOBOLOCHITTO—Zion Hill church. Hancock Co., two or three miles from High Lane Station on the New Orleans and Northeastern road, Saturday before 2nd Sabbath in October.

IIOBOLOCHITTO—Zion Hill church. Hancock Co., two or three miles from High Lane Station on the New Orleans and Northeastern road, Saturday before 2nd Sabbath in October.

KOSCH SKO—Crape Creek church, Friday before 3nd Sabbath in October.

LIBERTY—Elim church, S turday before 3nd Sabbath in October.

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visit to his father's in Montgomery OXFORD—Yellow Leaf church, six miles

ie has since died, and to Brother county, via Meridian, Jackson and

my maimed and suffering wife the before ist Sabbath in August.

THAT PERSON WORFY.

I see in this week's Record that you recommend churches to send a purse of money to the preacher's wife when he has held a good meeting with them, alleging that

Brethren coming by railroad to hould very much like to know the Tippah Association, which the she is that made the sacrifice meets Friday before the 4th Sunt Duck Hill. And if those good day in this month, will be met at brethren down there take it into their heads to adopt your suggestion, will they just deposit the church, which is about three miles nount to her credit, or write for distant. Would be glad to have distant. Would be glad to have burtler instructions. Perhaps I can be lartler instruction. Saturday before 1st Sabbath in October. BETHLEHEM — Stonewall church, Saturday before 1st Sabbath in October. BETHLEHEM — Stonewall church, Saturday before 1st Sabbath in October. Staturday be

Marrie i.

large of the Monroe church " gist, 1884, little essle May, infant daughter The item was written at the of Hampton and Chirinda Wall. Funeral ose of what I had to say about services conducted by Elder T. C. Schilling rother Hackett, and does not Subject. Rom. 5:14.

printer followed the copy the fault In Amic county. Miss, on the 7th of Sept all name. What I intended say. 1881. Lacy Crick aged nine years, g is simply, that Brother Vane is Funeral sermon preached by Elder T. C.

sion and give himself wholly to Of who ping cough at the place August work of the ministry. He 23rd 1884, after a brief iliness of four days, aves many friends in Coushatta. Elgenia Hollingsworth, infant daughter of J.

she was taken from this prison

SEE WHITE. of the question to have turnips and Charleston, Ark.

Died, at her father's residence, James Tidwell, in Downsville, Lr., May 5th, 1884, Mrs., Bettie Tubb, aged 25 years, 11 months and

Aberdeen, I took the N. O. & N. sumption. All that a loving father and E. R. R. Saturday morning, Aug. snother could do, was done, to relieve her in her sufferings. Kind friends and faithfu' outly site of Perry. Smoothly physicians did all in their power to arrest the

I baptized Sister Bettle into the fellowship At Hattiesburg, 85 miles from of Downsville church in 1878. She was

McCoy's, and a house full of guests LOUISVILLE—Liberty church, Saturday that improved the occasion.

church, 15 miles north of Grenada and 10 miles west of Hardy, on Thurs-

day before 2nd Sunday in October, YAZOO--Salem church, Friday before 1st Sabbath in October, GENERAL ASSOCIATION. GENERAL ASSOCIATION-Poplarville church on New Orleans and North east-ern road, Saturday before the last Sunday

LOUISIANA. NORTH LOUISIANA - Will meet with

BETHLEHE?-Pleasant Hill, Lincoln Par-BEJIILEHE?—Pleasant 19th, Lincoln Par-ish, Saturday before 1st Sabisathin Octo, two and a half miles from Ruston Depot, on Vicksburg and Shroveport railroad GRAND CANE—Friendship church, De-soto Pasish, Thursday before first Sab-bathin October, one and a half miles from Grand Cane Station, on New Or-leans and Pacific road, CONCORD—Concord chards, near Varion, Saturday before the 3rd Saturday in Sep-

NO POISON IN THE PASTRY





Dr. Price's Lupulin Yeast Gems,

FOR SALE BY GROCERS.

WE MAKE BUT ONE QUALITY LIGHT HEALTHY BREAD



raised by this yeast is light, white and wholesome like our grandmother's deliclous bread. CROCERS SELL THEM. Price Baking Powder Co., Man'fis of Dr Price's Special Flavoring Extracis,

Blessed Benefactors. When a board of emit ent physicians and chemists atmounted the discovery that by combining some well-k-own valuable remesdies the most wonderful medicine was produ-

that improved the occasion.

Prof. Freeman has established a high school at Augusta, which he intends to make permanent. He and his fair bride have gone on a October.

La., Friday before 1st Sabbath in October.

La., Friday before 1st Sabbath in October.

TIMPLOYMENT—LOCAL Trayeling and Agricultus and Agricultus and his fair bride have gone on a October.

sooutheast of Oxford, Thursday before A PROMINENT MINISTER

WRITES. Dr. Mozley-Dear Sir; After ten years pr. Mozley—Dear Sir; After ten years of great suffering from indigestion or dyspepsia with great nervous prostration and billiousness disordered kidneys and constitution. I have been cured by four bottles of your Lemon Flivia and an interest and provide the con-

No 28 Tatnal st., Atlanta, Ga. FROM TWO PROMINENT LA DIES. I have not been able in two years to walk

or stand without suffering great pain. Since taking Dr. Mosley's Lemon Elixir, I can walk half a mile without the least inconven-Mrs R H Bloodworth, Griffin, Ga. Dr H Mozley: After years of suffering from indigestion, great debility and nervous pros-tration, with the usual female irregularities

and derangements accompanying such a con-dition of a woman's health-I have been cured by the use of your Lemon Elixir. Mrs. E. Dennis. 46 Chapel st., Atlanta, Ga.

Whitehall street, Atlanta, Ga.

It cures all billiousness, constipation, indigestion, headache, malaria, kidney disease, fever, chills, impurities of the blood, debility, nervous prostration and all other disease caused from a diseased liver and kindneys. Fifty cents for one half plat bottle. Sold by ruggists generally.
For sale by R R Ledbetter, Druggist, Jack



W. A. WHITING.

-DEALER IN-STAPLE AND FANCY DRY GOODS NOTIONS CLOTHING.

HATS, BOOTS AND SHOES, GENTS' AND

LADIES UNDERWEAR, Septisty Jackson, - - Miss. FIRST GOODS IN THE MARKET.

Ladies' Circular Cloaks, and Walking Jackets; Walking Jackets for children from six years up. Children's Clothing and Overcoats; Boy's and Gentlemen's Fancy and Dress Suits from cheapest to best;
Ladies' and Childrens' FlannelW. F. BERRY, A. M. Nonlin, Lemon, Orange, etc., flavor Cakes, Creams, Puddings, &c., as delicately and naturally as the first from which they are made.

FOR STRENGTH AND TRUE FRUIT

FLAVOR THEY STAND ALONE.

Price Baking Powder Co., Chicago, III.

Price's Gream Baking Powder

Dr. Price's Gream Baking Powder

AND

AND

Response of Greek and Latin. MRS. MODENA LOWREY BERRY.....

White, 10-4 and 11-4 Blankets from Seven other efficient teachers.

Wool ; 10-4 Sheeting 20cts to 25cts, 30cts per yard—are cheaper than ever offered. Bleached Domestics of Blue Mountain, noted for its large springs all. Jeans from 15cts per yard to of Blue Mountain, noted for its large springs of pure freestone water, healthfulness and or the finest; Doe skin Jeans, Velves derly society. The prosperity of the school increases every year. Last session, 79 boarding houses exclusively for the accommodation of pupils of the College Charges moderate. Strict economy enforced.

This school is in the new and quiet village of Blue Mountain, noted for its large springs of pure freestone water, healthfulness and or the finest; Doe skin Jeans, Velves derly society. The prosperity of the school increases every year. Last session, 79 boarding pupils were enrolled. The 12th annual knit Under Suits; Gentlemen's eens in black and colors 65cts, ing pupils were enrolled. The 12th Dress Goods and Fancy Laces.
Ribbons, &c. Unlaundried Shirts
50cts 75cts and 21 62 50cts, 75cts and \$1 00 each. Corsets 10cts to the finest French 600

Bone at \$2 50. Calico 5, 6, and 1,17-18 Sets. Hats, Caps, Boots, Shoes, &c. at Rock Bottom prices, at

NEMINGTON HORSE POWER FIRE ENGINE.

W. O. WORRELL.

- AND DEALER IN-HAY AND GRAIN. LIME, CEMENT, PLASTER, ETC.,

I We have in stock a full supply of Belting, Gum and Hemp packing, Machinery supplies, Pumps, Pipe and Well Points, Brass and Steam Pipe Fittings, Fence Wire, Nails, Rope Bellows, Anvils, and Tools, Lubricating Oils, Stores and Tinware, Plantation Hardware, Fire Brick and Tile.

SMOKESTACKS AND BREECHING Plantation Works H. B. BRUSER. Vicksburg, Miss. DR. B. JONES.

DENTIST, IS PREPARED TO DO

FIRST-CLASS WORK. Store, State Street,

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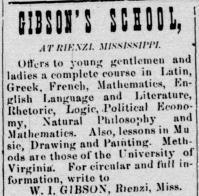
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AFTER A LITTLE WHILE

There is a strange, sweet solace in the thought That all the wors we suffer here below
May, as a dark and hideous garment wrought
For us to wear, whether we will or no.
Be cast aside, with a relieving smile,
After a little while.

No mortal reaming, but hath certain end; Though far unto the ocean spaces grey
We sail and sail, without a chart or friend
Above the sky line, faint and far away.
There looms at last the one enchanted isle,
After a little white.

Oh, when our cares come thronging thick an

bear, Though friends desert, and, as the heedless Though friends desert, and a blast, blast, Even love pass by us with a stony stare, 1 et us withdraw into some ruined pile.

Or lonely forest aisles—

Ac deontemplate the never ceasing change, Whereby the processes of God are wrought,

not an equal measure to each and morning as she stood alone in her singing as sweetly as the birds "It's awful hard to believe, I falls to every one, whether he be with trembling hands and throball by any means, but some portion room, dressing for the pic-nic, saint or sinner; but trial and temptation are specially sure for all sinking heart, if after all she had who would live godly. There not made an irreparable mistake. Her music was much praised, and they have clearly proved their of love. From what unexpected in forcible contrast with Mary's then their conversation drifted words untrustworthy, said mainsources these trials come! Some- helpfulness, Ida's selfishness with among books and authors and Mrs. ma, firmly. times they are so sudden, so pain- Mary's unselfishness, Ida's disreful, so mysterious that we cannot gard for her with Mary's thoughtat the first feel that they come fulness and for a moment she by permission of our Father. Per-gladly would have exchanged all haps some one whom we loved and Ida's accomplishments for a loving, trusted has, from the very love sympathizing daughter's heart. and trust which we gave, been en- Yet the next moment she blamed abled to insert his fingers amid herself for these thoughts and told our heart-strings, and has wantonly herself they would not have come or carelessly swept those cords to her had she not been so weary harshly until never again will any and unnerved Ida is a perfect but a sobbing, grief stricken tone, lady, she said proudly to herself, to keep back all feeling of resent- mean anything she will soon be in ment perhaps, hard to still the a position suited to her, above all dealt by hands deemed friendly, to away. whom his mother comforteth so

will I comfort you." pretext for increasing to-day's demands, until, with nerves, a tingle from over-work or over-worry the trial of patience becomes too great for frail humanity, and the quick, sharp snap comes with a suddenness which amazes and humiliates us to a depth beyond the power of words to fathom. What can be done here? Nothing to undo the break; it is over with, but not ended. Yet, it may be, that a beam from the sun of Righteousness will shine in through the breach and light up some dark corner where pride and selfesteem and vain glory have hidden themselves away, and the constant may drive out those foul birds of is ready." night. Trials of love press upon

gels." It seems, sometimes, as if the devil will never depart, as if there should be no cessation of his temptings, but when our weakness is felt enough to drive us to the wood or sat among the grape-vines, joyous was the response.

CONTINUED.

This temptings, but when our weakness is felt enough to drive us to the wood or sat among the drooping right source for succor, the willows. strengthening angel is always at . The dinner-hour called them to-

RY E. H. W.

CHAPTER II. what toil meant. Becoming the to do so." labor had become so fitted to her "You're always trying to make with looks of mingled astonishshoulders that she could not sum- a saint out of Grace, Lily Bradford. ment and displeasure. mon strength to shake it off. It's my opinion she's a big hypo- Susie's fice grew red and she child never yet told us a lie." "Wife's cooking" and "wife's crite. I guess if she cared so much looked ready to cry. She put her house-keeping" were so perfect for her mother, she wouldn't let hand uneasily to her forehead, -Youth's Companion.

that Major Carney could never en- her hoe in the garden, sick as she across which the soft, dark hair dure the thriftless, untidy ways of is, and that's what she was doing which was usually combed smoothhelp. So day after day she bore humbug me; I'm too smart for Susie. the weary burden, rendered noth- you."

ing lighter by her native spirit, "I don't know just how it hap then?" which aspired to higher things, pened so," answered hily, "but I "I don't know, truly, mamma." She accepted it as her fate and know tirace Lawrence is the best "Why, Susie, how can that be toiled on, comforting herself with daughter in this town; I wish I possible?" sa d mamma. was only half as good."

only a mother's heart can know, Miss Lily," said handsome Charlie Hush, Harry! Don't accuse she loved her first-born child, her Carr. "Mrs. Lawrence's physician your little sister of telling what daughter lda. She was a drudge advised her to take some light ex- 1sn't true. Where have you been herself, she thought; well, she ercise in the open air every day all the time since lunch, Susie, would drudge on, but Ida should and she was following his pre crip- "In the arbor in the garden. never soil nor harden her white tion, that is all. As for Miss Grace cutting out dresses for my dollies." hands. She was uncultured, but she could not be a hypocrite; she said Susie, holding up what she Ida should have every advantage is too sincere a Christian for had in her hand as evidence of the

Carney's pride in Ida was at its "But how could such a thing take care of the house and the and don't know who did it. children, so Mary had grown up "And she asked papa the other

dressed on the subject, innocently man's" said Harry. but had not read much besides, urge, while she nestled closer answer to that touch. It is hard and if John Herbert's attentions No! She had never heard of within the encircling arm whose

row now," said Charlie Carr, anx- distrust of all the world.

into a state of discontent with her was gliding delighted over the do it?" What sore trials of patience come daughter at seeing her lying lazily shining water. The party separ- "Or consent to its being done?" into our daily lives, when with back in her chair, a fretful, angry ated, choosing each his favorite cross-questioned Helen.

> ing cheer, as he was seen swinging more closely than her mother and With a helpless sigh the mother to shore with Mary beside him. sister had done. turned away as John and Mary She was a brave girl, besides being "We must believe that she has had another year of remarkaame nearer.
>
> "Are you feeling better, Aunshe mither fainted nor grew hysio?" Mary asked. "But no your torical as she was assisted out of

the ride will belp you, and i shall John Herbert was instantly at I couldn't depend on the word of a care of Rev. T. N. Coleman sit by you myself and take care of her side. "You must let me drive child of mine. Go to mamma and and wife. Facilities have been you," she said slipping her hand you home at once," he said. "I let her make the cutting even, tages at reduced rates are offered through her aunt's arm.

hand and a lot of paper dolls and could you do it and Susie not dolls clothes in the other.

"Why, Susie!" exclaimed her lie. "I found her there in the arpoor parents, had early learned she did not come; she was anxious mother; "What in the world have bor, leaning back, with a paper doll you been doing to yourself?"

growing up around them, the lesswered a lovely, refined looking sessed you to cut your hair like hair l'm avers a lovely, refined looking sessed you to cut your hair like hair l'm avers a lovely. growing up around them, the less swered a lovely, refined looking that?" exclaimed Helen, her elder never do so again," said Rollie,

"You didn't do it? Who did

"Why, Susie Burke, what a sto-

"No, not the least little bit. 1

height as she noted her intelli- be?" argued Helen. "Her hair is gence. Poor little Mary! Her cut all jagged, exactly as a child mother thought a woman's sole would do it if she tried to cut it mission was to stay at home and herself, and yet she didn't do it,

knowing nothing of music and but day if she might have her hair little of books, and now, when ad-banged, just like Nellie East said "she liked Robinson Crusoe "I didn't do it, truly, truly, and Arabian Knights very well, mamma," was all poor Susie could

George Eliott; who was he?" close clasp seemed to assure her of "Come, Miss Mary, let us take a defense against the displeasure and

sions of surprise and disdain on what papa will say," said Mrs. some faces around her; "will have Burke, after a moment of per-"Will be be very angry?" asked

was welcomed with an encourag-ing charge as he was soon swinging

ing you with your hair banged, it in Music, and in Art. Until the

said Susie, lifting her shorn head to

Her father stooped and kissed her. "You needn't feel badiy when you're not to blame, my child. I believe you; though it's the most incomprehensible thing!"

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"I cut Susie's hair," Rollie blurt-Susie Burke came in from the ed out, with his eyes fastened to the floor. "But how? It has been the noon, with her little seissors in one greatest mystery to us! How

"Ob, she was asleep!" said Rolin one hand and the scissors just dropped on her lap from the other, hair. I'm ever so sorry, and won't

"Did she get much blame for couldn't think how you could help believing the did it, however, she

"We couldn't understand it at seemed against her, because the JOY ALLISON.

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Third session opens first Monday in Sept.

BOTH SEXES ADMITTED. Buildings, arrat gement, healthful docation noral as d religious surroundings are all that

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Thorough instruction and perfect discipline.
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\$120 to \$1.5 according to grade, will cover expenses of a pupil for beard, washing, fuel, lights, furnished room and tuition in literary department for a session of ten months.

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1. G. RICHMOND,

Pr-sident Board Tr Gillsburg, August 12, 1884.

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The 41st Annual Session closed on the 18th of June During the session 136 boaders and five day pupils were in attendance, the accommodations being fully occupied from the beginning. There were seven Full Graduates, SIX DIPLOMAS EACH; nine graduates in special courses, FOUR DIPLOMAS FACR; and many graduates in single departments, ONE DIPLOMA EACH. male professors and nine ladies gave their time and energies wholly to instruction. The departments of

MUSIC AND ART were largely attended, and attained not only satisfactory, but eminent

This Institute is conducted in the interest of the higher educative of girls generally—not of some particular sect or party lt maintains high standards in Literature and science, Music and Art, as well as in Manners, Morals and Religion. Its facilities in faculty and appliances are great, and it proposes constant progress. Each succeeding session must be an improvement and an advance on all the past

The 42nd Session will open on the 17th of September next. Circulars giving information as to accommodation, terms, &c., will be forwarded on application. P.O., BOTETOURT SPRINGS, Roanoke Co., Va. Depot and Express office, CLOVERDALE, Shenandoah Valley Railroad. Apply to CHAS. L. COCKE, Supt.

Pupils are received for a single session, or for the full period of school life, including vacations. The locality, the country around, the abounding mountain scenery in every direction, are beautiful and inviting. Young ladies wishing to enjoy the advantages of a delightful summer climate, mineral waters, and a pleasant home during the summer preparatory to entering school in September, will be received at any time, and proper supervision will be extended.

MOTHERS AND DAUGHTERS.

Or lonely forest aisle—

As decontemplate the never ceasing change, Whereby the processes of God are wrought. And from our petty lives our sonls estrange. Till, bathed in currents of evalued thought. We feel the rest that must our cares beguine After a little while:

—Golden House.

Ida should have every advantage of education; she had no accombate that."

Stuff and nonsense! Everybody with the formulation of evalued to find the time? I haven't should play and sing, paint and knows you're dead in love with her," said Bettie Smith, coarsely.

After a little while:

—Golden House.

Ida should have every advantage that."

"All the time?" queried mamma, "Yes, all the time. I haven't should play and sing, paint and her," said Bettie Smith, coarsely.

This powder never varies. A marvel of truth of her words.

"All the time?" queried mamma, "Yes, all the time. I haven't been anywhere else."

"Yes, all the time. I haven't been anywhere else."

"And you didn't cat any of your tall. So the daughter grew to wormshowd with charge the received any wormshowd with charge that."

"Ye no patience with your singulation for truth of her words.

"All the time?" queried mamma, "All the time. I haven't been anywhere else."

"Yes, all the time. I haven't been anywhere else."

"And you didn't cat any of your tall. So the daughter grew to wormshowd with charge the received any wholesomeness. More that."

"Yes, all the time. I haven't been anywhere else."

"All the time?" queried mamma, "All the time?" queried mamma, "Yes, all the time. I haven't been anywhere else."

"Yes, all the time."

"All the time?" queried mamma, "All the time?" queried mamma, "Yes, all the time."

"Yes, all the time."

"All the time?" queried mamma, "All the time?"

womanhood with the soft, white cere Christians.' I mean to have a hair, -not the least little lock?" Some of the must-be's and the mother had planned, yet sometimes of late the mother's thoughts in the kitchen were sadly out of harmony with the daughter's music in the port of all "born of woman,"—not an equal measure to each and morning as she stood along to har morning as she stood along to have the hard to had morning as she stood along to have the hard to h

vibrations, and so, on and on go need of labor, while Mary, poor, the painful throbs until weary and ignorant child, will marry some heart-sore we submit the wounds, rough farmer and drudge her life the touch of the promise, " As one flections she stepped out upon the home." gallery, to be at once thrown back

kindly asked.

short reply.

"Has anything displeased you?" " No !"

hand is trembling Never mind, the water.

through her aunt's arm. "You are a dear, good girl, Ma-terrible cold."

ed upon, fail us, and, shadowed by their way. The fresh breeze, the ness." this cloud, faith staggers while un- pleasant motion, and perhaps more "Then I shall walk with you," the hard and frowning circum- and his pleasant companionship, think of it." call friendship but a name; but mind, and a very merry party they several voices;" it is a delightful there may be in this hour of faith's were as they drove into the wood way through the wood." and love's eclipse, a ray from the selected for the day's rendezvous. As Mary turned to speak to Ida, "lamp unto our pathway," which shall reveal to our darkened eyes the "friend that sticketh closer of the margine of the margine on her from The dense foliage of the massive on her face. The devil has a hand in all our trees threw almost unbroken "Will you not walk with us, temptations, and he fits the temp- shade upon the emerald carpet be- cousin?" tations to our hours of weakness. neath their feet; through the sway- "No! I do not feel like it," she

We must be tempted; we cannot escape it, but each temptation, if ing branches of the willows bor-answered moodily; "Mr. Carr will resisted, may be a stepping stone dering its banks, one caught drive mother and me." to strength and usefulness, and glimpses of a silver lake with tiny "Before we part, let me warn after all these must-bes and may- skiffs darting here and there, all you not to forget your promised bes let us stop this talk to tried and tempted ones with a shall-be, promising pleasure. Soon the forwhich rests on God's word-it is est was filled with sound, the gay Lily Bradford. "After temptation resisted, laugh of some lively girl swinging "Never fear; we will all come," comes always the ministry of an- among the grape-vines, joyous was the response.

> gether and free from all con-traint they sat upon the green sward, partaking gleefully and heartily of garden one warm summer afterthe good things brought forth

from the secretive baskets. "Gracie Lawrence is not here, I Mrs. Carney, the daughter of see," said one. "I wonder why

likely to continue through her and was delighted with the idea of sister. whole life-time, though by her coming here to-day, but her moth- "O-o-h! What will papa say? husband's industry and her own er did not seem quite so well as He just hates bangs!" put in Harry it?" inquired Mrs. Lake. economy, they now owned a com- usual this morning and Gracie Burke, Susie's brother. fortable home and were in easy would not be persuaded to leave "How could you do such a thing, might deny it."

the transport of the second of

the majority of servants, and wife when I passed there, and your ly back, fell in a very irregular he; self shuddered at the thought saint was sitting on the porch read; line. It was easy to see that the of seeing her rules and systems of ing as cool as a cucumber." And "banging" had been done by no neatness and order disregarded, as Miss Smith gave her red head a practiced hand. they would surely be by hired toss that said, "You ain't going to "I didn't do it, mamma," said

"I do know how it happened, ry " exclaimed Harry.

ious to shield her from the expres. "We shall have to wait and see the truth of the Healer and prove Her mind soothed by such re- time for a fine one before going plexed thought. Mary readily assented, and soon Susie. "Will you tell him I didn't

muscles tense, we strain almost look on her fair face, while near companion and resort for the after- "I didn't even know it was done madly at our tasks, adding to them by John Herbert and Mary stood noor. Suddenly a keen, terrified till just as I got up to come in, tittle by little, building upon yesin animated conversation.

scream rang from the lake Susic declared. "I thought someterday's definess and success a "Are you sick, daughter?" she and the nearest of the party thing felt odd, and I put my hand gained shore only to see an up, and it was all cut so. "No ! I'm not sick," was the empty skiff floating idly. This was a mystery indeed. Nor A moment more and Charlie Carr could papa solve it, though he

tie?" Mary asked. "But no, your terical as she was assisted out of hand is trembling. Never mind, the water.

Said at last. "I should be sadly sexes, in separate apartments, disappointed and grieved if I found board with the faculty, under the

ry. Suppose we all start now be"It surely will." she answered, must be done in better style than limit of our capacity is reached, the children of Baptist preachers clear shining of that pure light fore it grows warmer. Everything "if I ride in this strong breeze; it that."

belief jostles and hurls us against than all her seat by John Herbert he said, "you are very sensible to stances that hedge us in, and we are tempted to doubt all love and restored Ida to a happy frame of "We will go with you, too," cried

Who Banged Suste's Hair.

"Susie Burke, what ever pos-

my child?" asked Suste's mother.

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President. Keachi, La., June 27th, 1881.

Railroad Time-Table. Misissippi and Tennessee Railroad Mail No. 1-Going North, Leave Grenada...... Arrrive at Memphis Freight No. 5-Going North. Leaves Grenada..... Arrives at Memphis 2:25 p.m Mail No 2-Going south.12:35 p.m . 5:20 p.m

Freight No. 6-Going South. Leaves Memphis..... Arrives at Grenada Natchez. Jackson and Columbus. Arrives at Jack on 8:30 p.m. Going West-Mail leaves Jackson 7 a.m.

L.Itq'os Contral

Arrives at Natchez 1 p.m.

Tilldios Cometar	
Going North-	
o. 2 - Mail pass Jackson 6:05 p.n	•
4-Express " 12:40 a.n	1
. 8-Way Fr't " 6:15 a m	
Going South-	t
o. 1-Mail pass Jackson10 35 p:n	t
3_Express " " 3:30 a.n	1 6
7-Way Fr't " 8:50 a.n	
LR Montgomery, Tieket Agent.	1
J F Tucker, Traffic Manager.	
H Hanson, Gen'l Pass Agent.	1
Vicksburg & Meridian Railroad	
Mail, Going East-	
eaves Vicksburg 7:45 p.1	n
" Clinton 9:36 p.t	n
Luckwan - 10-90 n.r	

Arrives at Meridian... ... 4:20 a.m Accommodation, Going East-Leave Vicksburg 4:32 p.m . 5:00 p.m Mail, Going West-.10:20 p.m Meridian. 3:40 a.m Jackson ... Clinton. 4:10 a.m at Vicksburg ... Arrive at Vick-burg _10:00 a.m JOHN SCOTT, Gen. Manager.